

	)	
ALASKA INDUSTRIAL DEVELOPMENT	)	
AND EXPORT AUTHORITY	)	
	)	
Plaintiff,	)	Case No. 23-cv-3126-JMC
	)	
v.	)	
	)	
U.S. DEPARTMENT OF THE INTERIOR, <i>et al.</i> ,	)	
	)	
Defendants,	)	
	)	

I, Jason Robinson, hereby declare as follows:

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5. Upon information and belief, I hereby certify that the documents described in the index filed herewith constitute a true and correct copy of the BLM Administrative Record in this case. All documents are on file in the BLM's Alaska State Office, in Anchorage, Alaska.
6. The foregoing is based upon my personal knowledge. If called upon, I could testify competently as to the matters set forth above.

I declare under penalty of perjury that the foregoing is true and correct to the best of my knowledge, information, and belief.

Executed this 22nd day of January, 2024, in Anchorage, Alaska.

**JASON ROBINSON** Digitally signed by JASON ROBINSON  
Date: 2024.01.22 13:18:59 -09'00'

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Jason Robinson  
Land Law Examiner, Adjudication Section  
Energy and Minerals Branch  
Bureau of Land Management, Alaska State Office